

# 2020 Schools' Agriculture and Nutrition Fair Entry Form

Please submit a separate Entry Form for Booths and/or School Gardens. Check the appropriate category.

**Booths**    I will need a table    **School Gardens**    **All Other Entries**

**All entry forms due March 20, 2020.** No Faxes accepted. Please print clearly. This form may be copied. Place in envelope and mail. This form is available online at [www.agfair.org](http://www.agfair.org).

Division Number	Category Letter	Category Description	Official Use Only

**Note:** For an "Individual Only" student entry, please use a separate entry form for each student. Classroom/Group categories must be entered under teacher's name. **Teachers please submit a participant list (roster); it helps fair staff process entry forms.**

Individual Student Only \_\_\_\_\_ Grade \_\_\_\_\_

Teacher Name/Group \_\_\_\_\_ Signature (mandatory) \_\_\_\_\_

School \_\_\_\_\_ School District \_\_\_\_\_

School Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: School \_\_\_\_\_ Teacher's cell \_\_\_\_\_

Teacher's home \_\_\_\_\_ Teacher's e-mail \_\_\_\_\_

Field Trip Day for the Fair is:    Tu    W    Th    F      School/District Spring Break is \_\_\_\_\_

We expect to have \_\_\_\_\_ buses      \_\_\_\_\_ students.

Mail form to: Schools' Agriculture and Nutrition Program  
P.O. Box 8370  
La Verne, CA 91750-8370

Office: 909.865.4633  
Fax: 909.865.4644

The exhibitor agrees to defend, indemnify and hold harmless the Fair, the county and the state of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

Office Use Only      Exhibitor Key \_\_\_\_\_      Student \_\_\_\_\_      Teacher \_\_\_\_\_